## TWIN RIDGES ELEMENTARY SCHOOL DISTRICT

16661 Old Mill Rd., Nevada City, California
Phone (530) 265-9052 ♦ Fax (530) 265-3049 ♦ www.twinridgeselementary.com

## BOARD OF TRUSTEES REGULAR MEETING AGENDA TUESDAY, JANUARY 10, 2023 4:00 PM GRIZZLY HILL SCHOOL

	for access	s through Zoo cess informati I by California	of Trustees will participate face-to-face with via Zoom Teleconference option. The public also has om in order to observe and address the meeting. Please contact the District Office at (530) 265-9052 tion. This meeting is being held pursuant to the procedures established in Executive Order N-29-20 a Governor Gavin Newsom on March 17, 2020. All board members may attend the meeting by embers of the public may also attend via Zoom in order to observe and address the meeting.								
	1.	CALL TO	ORDER								
	2.	ROLL CA	ALL								
		Malik Goo Aubrey P Mindi Moo Jonathan Lorien Wl	Puetz Clerk orton NCSOS Representative/Timekeeper n Farrell Member								
	3.	ATTEND	EES: Superintendent Scott Mikal								
Action	4.	APPROV (Goldenro	ROVAL OF THE January 10th, 2023 REGULAR AGENDA – Malik Goodman								
	5.	PUBLIC COMMENT  The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on the agenda, comments are important for District information and for possible future action. Due to time considerations, the chair may request that comments by an individual be limited to two minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item. (Education Code 35145.5; Bylaw 9322, Government Code 54954.3)									
	6.	Board will	IT ITEMS. These items are expected to be routine and non-controversial. The I act upon them at one time without discussion. Any Board member, staff member ted party may request that an item be removed from the consent agenda for n.								
Action		A.	Approval of the December 13 <sup>th</sup> Regular Board Meeting Minutes (Mint)								
Action		В.	Approval of the December Warrants (Salmon)								
		C.	Personnel Change Report Scott Mlkal								
	7.	REPORT	-s								
Discussion		Α.	Family Resource Center Report- Diana Pasquini								

Discussion			В.	Grizzly Hill School Report (111 Students Enrolled)- Scott Mikal												
Discussion						l	ı	ı	1			1	1	1	_	
1				Grade	TK/K	1	<b>2</b>	3	<b>4</b>	5	<b>6</b> 7	9	8	Total		
1				Students	6/8	11	12	11	13	14	1	<del>9</del>	17	111	I	
Discussion C.				Little Acorns Preschool Report (19 Students Enrolled)- Pam Langley												
D.				Parent Teacher Club Report-Sunshine Bender												
Discussion <b>E.</b>				Teacher's Report/Field Trips- SM												
Discussion F.			F.	Student Services Report-Cindy Browning												
Discussion G.			G.	Facilities Management Report- SM												
Discussion H.			Н.	Superintendent's Report- SM												
Discussion			I.	Board Report- Malik Goodman												
	8.	DISC	USS	ION/ACTIO	N ITEM	S										
Discussion/Action A.			A.	Revisit Audit Findings-Scott Mikal												
Discussion/Action B.			B.	Number of Potential Students Leaving District Due to Immunization Disenrollment Discussion-Scott Mikal												
Discussion/Action C.		C.	Independent Study-Scott Mikal													
Discussion/Action D.		D.	Surplus Containers on Oak Tree Campus-Scott Mikal													
Discussion/Action E.		E.	Preschool Funding and Planning Discussion-Scott Mikal													
Discussion/Action F.		F.	Williams Act Quarterly Report (2nd Quarter, October 1st to December 31st)-Scott Mikal													
Discussion/Action G.		G.	Furniture/Desks for Classrooms Discussion-Scott Mikal													
Discussion/Action H.		Н.	Amend the October 11, 2022 Minutes-Scott Mikal													
Discussion/Action I.			I.	Bureau of Land Management Use Permit-Scott Mikal/Sunshine Bender												
Discussion/Action J.			J.	MOU Immunization Records-Scott Mikal												
Discussion/Action K.		K.	Oral Recommendation Regarding Salary and/or Fringe Benefits-Scott Mikal													
Discussion	9.	FUTU	JRE	AGENDA IT	EMS DI	SCU	SSIO	N								
	10.	UPCC	OMIN	NG MEETING	<b>3S</b> : Fe	bruar	y 14 <sup>th</sup>	2023								
	11.	ADJC	DUR	NMENT												

This agenda was posted at least 72 hours prior to the meeting at 16661 Old Mill Rd. Nevada City, CA 95959 and on the website at TRESD.ORG

## NOTICE:

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Twin Ridges Elementary School District office at 530.265-9052 ext. 201 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. {G.C. §54953.2, §54954.2(a) (1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]

	1/10/2023	
Malik Goodman, Board President	Date	
	1/10/2023	
Scott Mikal-Heine. Superintendent/Principal	Date	